# REGISTRATION INFORMATION: 2020-2021



420 S. Sandy Hill Rd. Coatesville, PA 19320 • 610-857-1922

Sandy Hill Preschool will open registration for families (currently enrolled) for the 2021-2021 school year on THURSDAY, JANUARY  $9^{th}$  at 9:15 a.m.

New families are invited to come and see Sandy Hill Preschool on Friday, January 17<sup>th</sup>, 2019 at 9:45am. Please tell your friends about our great program here at Sandy Hill and inform our office of their mailing address if possible, so that we can send them a personal invitation with an R.S.V.P.

A completed registration form accompanied by a registration fee is necessary for us to register your child in preschool. The registration fee is not credited towards tuition nor will it be refunded if your child is withdrawn. Tuition payments for 2019-2020 <u>need to be current</u> in order to register for the 2020-2021 school year.

#### The monthly tuition fees for the 2020-2021 school year are as follows:

| Beginning with Play     | \$85.00/10 week session (1 day/week on Wednesdays, 9:45-10:45 am, 10 children/class) |
|-------------------------|--|
|                         | For ages 18 mos 3 years old  |
| 2 1/2 Year Old Class    | \$130.00 (2 days/week: Tues/Thurs or Wed/Fri, 9:30-11:30 am, 8 children/class)       |
|                         | Must be two years old by April 1 <sup>st</sup>                                       |
| Young 3's Class         | \$130.00 (2 days/week: Tues/Thurs, 9:30-11:30 am, 8 children/class)                  |
|                         | Must turn three years old between July 1st - November 1st                            |
| 3 Year Old Class        | \$128.00 (2 days/week: Tues/Thurs, 9:30-11:30 am, 10 children/class)                 |
|                         | \$150.00 (3 days/week: Tues/Wed/Thurs, 12:30-2:30 pm, 10 children per class)         |
|                         | Must be three years old by September 1st   |
| Young 4's Class         | \$150.00 (3 days a week: Mon/Wed/Fri, 9:30-11:30 am, 10 children/class)              |
|                         | Must turn four years old between July 1st - November 1st                             |
| 4 Year Old Class        | \$150.00 (3 days/week: Mon/Wed/Fri, 9:30-11:30 am, 12 children/class)                |
|                         | \$150.00 (3 days/week: Tues/Wed/Thurs, 9:30-11:30 am, 12 children/class)             |
|                         | \$150.00 (3 days/week: Tues/Wed/Thurs, 12:30-2:30 pm, 12 children/class)             |
|                         | Must be four years old by September 1st  |
| 5 Year Old Class        | \$200.00 (4 days/week: Mon/Tues/Wed/Thurs, 9:00-11:30 am, 15 children/class)         |
| Must be 5 years old by  | December 31st. Current students with birthdates falling between Sept.2nd & Dec.31st  |
| must receive staff rec  | ommendation prior to registration. Please see Preschool Director if you have any     |
| questions regarding thi | is class.  |

#### ENRICHMENT CLASS OPTION ADD ONS:

(payments listed below are billed the 1st of the month with tuition, Sept.-April, see class registration form for details.)

Lunch Bunch \$16.25 (8 Installment Payments Sept.-April for 20 classes: offered Mon. - Fri. from 11:30—12:30 pm)

Enrichment Class \$42.50 (8 Installment Payments Sept.-April for 20 classes on Tuesdays from 11:30-1:30 pm, includes

Lunch Bunch) \*for our 3-5 yr old students, who are enrolled in a class, must be potty-trained.

Extended Day Option \$50.00 (8 Installment Payments Sept.-April for 20 classes: offered Mon. - Thurs. from 11:30—2:30 pm,

includes Lunch Bunch) \*for our 4 and 5 yr old students only, who are enrolled in an am class

Extended Week Option \$50.00 (8 Installment Payments Sept.-April for 20 classes: offered Fridays from 9:30-12:30 pm,

includes Lunch Bunch) \*for our 3-5 yr old students looking to add an extra day to their week.

\*\* Please include \$55 registration fee (nonrefundable) with completed registration form\*\*

Late registrations- The registration fee after July 1, 2020 will be \$65

\*\* Please submit a copy of your child's immunization records before the first day of class \*\*

## REGISTRATION FORM

| Please indicate your choic | e of session (Check One):                           | Birthdate       |  |  |
|----------------------------|---|-----------------|--|--|
| 2 ½ Year Old Class         | Tuesday/Thursday Mornings 9:30-11:                  | 30              |  |  |
| 2 ½ Year Old Class         | Year Old ClassWednesday/ Friday Mornings 9:30-11:30 |                 |  |  |
| ☐ Young Threes Class       | Tues/Thurs Mornings 9:30-11:                        | 30 July 1-Nov.1 |  |  |
| Three Year Old Class       | Tues/Thurs Mornings 9:30-11                         | :30             |  |  |
| Three Year Old Class       | Tues/Wed/Thurs Afternoons                           | 30              |  |  |
| ☐ Young Fours Class        | Mon/Wed/Fri Mornings 9:30-11:                       | 30 July 1-Nov.1 |  |  |
| Four Year Old Class        | Mon/Wed/Fri Mornings 9:30-11:                       | 30              |  |  |
| Four Year Old Class        | Tues/Wed/Thurs Mornings 9:30-11:                    | 30              |  |  |
| Four Year Old Class        | Tues/Wed/Thurs Afternoons12:30-2                    | :30             |  |  |
|                            | Mon/Tues/Wed/Thurs Mornings 9:00-11:                |                 |  |  |
|                            | *****************                                   | ******          |  |  |
| Student Referral Program   |   |                 |  |  |
| I was referred by:         |   | □ Facebook      |  |  |
| Other-                     |   |                 |  |  |
|                            |   |                 |  |  |
|                            | ******************                                  | ******          |  |  |
| Student Information:       |   |                 |  |  |
| Cl:14? - N                 | Ni alaa aara  |                 |  |  |
| Child's Name               | Nickname  |                 |  |  |
| Date of BirthChild's A     | Age Now Male Female                                 |                 |  |  |
| Home Phone ( )             | New Student: Yes No Returning Fa                    | mily: Yes No    |  |  |
| Address                    |   |                 |  |  |
| Father's Name              | Occupation  |                 |  |  |
| Address (if different)     | Phone Number  | Phone Number    |  |  |
|                            | Cell Phone  |                 |  |  |
| Mother's Name              | Occupation  |                 |  |  |
| Address (if different)     | Phone Number  |                 |  |  |
|                            | Call Dhone  |                 |  |  |
|                            | Cell Phone  | ······          |  |  |
| *********                  | ******************                                  | ******          |  |  |
|                            |   |                 |  |  |
| For Office Use Only        |   |                 |  |  |
| Date Rec'd Amount          | t Paid Check or Receipt # Rec'd B                   | Sy              |  |  |
| Month/Day/Year             |   |                 |  |  |

| Student information (con't.)   |                                |  |
|--|--------------------------------|--|
| Other Persons in Household:Step-parent                                       | Grandparent                    | Other  |
| Siblings (names and birthdates)  |                                |  |
| *******  |                                | ********   |
| <b>General Information To Hel</b>  | lp Us Know Your Child          |  |
| Does your child:   |                                |  |
| Have any unusual fears?  |                                |  |
| Need assistance with routine I   | oathroom procedures?           |  |
| Prefer using which hand?  Attend Sunday school?                              | _                              |  |
| Does your child have any known, diag If yes, please explain                  | •                              | , Autism, Speech etc.)?  Yes No  |
| Is your child currently receiving any self yes, who is providing the service | • • • • • •                    | • • •  |
| *********  | *******                        | **********   |
| I give permission for our address and Yes  I would like to receive the pres  | □ <sub>No</sub>                | the Preschool Directory.   |
|  | copy — email:                  |  |
|  | his will be one more means Sar | t / electric / preschool events), please providendy Hill Preschool can use to notify you |
| Please use this e-mail address   |                                |  |

## ALLERGY POLICY



420 S. Sandy Hill Rd., Coatesville, PA 19320 • 610-857-1922

| I,, acting for my hold harmless the Sandy Hill Preschool (and i for food allergy reactions, related to my child Preschool.  | ts staff members) fro  | om any claim or liability                               |
|---|--|---|
| Student's Name  |  |   |
| Parent's Signature  | Date:  |   |
| Sandy Hill Preschool Director's Signature   | Date:  |   |
| **Only if your child has a food allergy please  | fill out and sign the f  | form below. **  |
| ** If your child has any food allergy, parents must be include a small food item and a drink (if your child will container and brought daily to preschool. Preschool parent/guardian to a child with a food allergy.  ** Parents may check with their individual teachers similar snack.  Food Allergy: | l not drink water). The<br>l will serve only the foo<br>for a snack schedule t | snack should be in a labeled od items brought in by the |
| Yes, I commit to providing a daily snack for my child on  | each preschool day.  |   |
| Parent/Guardian's Signature   | Date:  |   |
| Sandy Hill Preschool Director's Signature  Revised 2018   | Date:  |   |

### PHOTOGRAPHS/ VIDEOTAPING



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Occasionally the preschool staff or approved visitors take pictures of or videotape the children. These pictures are used to publicize and promote Sandy Hill Preschool activities or events. Pictures may appear in local newspapers, brochures, or on our web site. No additional notice may be given of picture-taking sessions.

The form below is for parental approval/release for photographs. Please sign and date where indicated below. No photos or videos will be taken of children whose parents do not grant permission.

#### Please check only ONE box.

- IN SCHOOL AND OUTSIDE PROMOTION (Examples: cubbies, placemats, wall posters, PowerPoint presentations at open houses, website, newspapers, etc.)

  I do give permission for my child to be photographed or videotaped while at the preschool or on preschool field trips for purposes of promoting the preschool and its activities.
- IN SCHOOL ONLY (Examples: cubbies, placemats, wall posters, PowerPoint presentations at open houses)

I do give permission for my child to be photographed or videotaped while at the preschool or on preschool field trips for purposes of promoting the preschool and its activities.

| Child's Name              |      |  |  |
|---------------------------|------|--|--|
|                           |      |  |  |
| Parent/Guardian Signature | Date |  |  |

## **Emergency Information**

| Child's name  |                                  | Date of birth (M/D/Y)                |                                |
|---|----------------------------------|--------------------------------------|--------------------------------|
| Parent/guardian #1  |                                  |                                      |                                |
| Phone numbers (H)   | (W)                              | (C)                                  |                                |
| E-mail address  |                                  |                                      |                                |
| ,   |                                  |                                      |                                |
| Parent/guardian #2  |                                  |                                      |                                |
| Phone numbers (H)   | (W)                              | (C)                                  |                                |
| E-mail address  |                                  |                                      | <del>-</del>                   |
|   |                                  |                                      |                                |
| Emergency contacts (other than Emergency contact #1                           |                                  | Relationshin                         |                                |
| Phone numbers (H)   | (W)                              | Kelationship(C)                      |                                |
| Those numbers (11)  | (''')                            | (C)                                  |                                |
| Emergency contact #2  |                                  | Relationship                         |                                |
| Phone numbers (H)   | (W)                              | (C)                                  |                                |
|   |                                  |                                      |                                |
| Who will be allowed to pick up  |                                  |                                      |                                |
| "Pick-up" Person #1<br>Phone numbers (H)                                      |                                  | Relationship                         |                                |
| Phone numbers (H)   | (W)                              | C)                                   |                                |
| "Diale ym" Danson #2  |                                  | Dalationahin                         |                                |
| "Pick-up" Person #2<br>Phone numbers (H)                                      | (W)                              | Relationship                         |                                |
| Thone numbers (11)  | (**)                             | (C)                                  |                                |
| "Pick-up" Person #3   |                                  | Relationship                         |                                |
| Phone numbers (H)   |                                  |                                      |                                |
| · •   | , ,                              |                                      |                                |
| <b>Medical Information:</b>   |                                  |                                      |                                |
| Physician   |                                  |                                      |                                |
| Dentist   |                                  | Phone                                |                                |
| Preferred Hospital in case of an er   |                                  |                                      |                                |
| Does your child have any special  |                                  |                                      |                                |
| Does your child have any allergies  |                                  |                                      |                                |
| Does your child have any allergies<br>Does your child have any food all       | s:<br>ergies?                    |                                      |                                |
| Please list and explain any medica  | _                                |                                      |                                |
|   |                                  |                                      |                                |
|   |                                  |                                      |                                |
|   |                                  |                                      |                                |
| I hereby give my consent for the nar acceptance is at the discretion of the S |                                  |                                      |                                |
| Preschool program liable for any injury                                       |                                  |                                      |                                |
| made every attempt to contact a parent  | t or guardian, I authorize Sandy | Hill Preschool staff to secure first | aid and/or the services of any |
| legally qualified physician or hospital                                       | and agree to assume all financi  | al obligations connected therewith   |                                |
|   |                                  |                                      |                                |
|   |                                  |                                      |                                |
| Signature of parent or guardian   |                                  | Date                                 |                                |